1.3.247
a Lesson in the University of The New Covenant
Theodore Cottingham, November 18, 2005 11:45pm.
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1. Who hath done what to receive honor, riches and power; glory of/from the Most High?
Who hath born our sorrows and acquainted become with grief, suffering; in times, hours, ways others have no knowledge of?
Who cometh before us to lead now perfection sinless converted at noon?
Or a man of many sorrows that has learned much in his sufferings and in the wee hours?
I love you.

2. Sinless perfection, stained; who can know/knows the difference in what power they portend?
Who knoweth Me, who careth to?
Who careth for My soul/ the sins of others to remit?
I love you.

3. Who entereth Me to forgive others of their sins? Who you? Okay, granted. I love you intercede-er, intercessor, intercession portrayer of truth, love, power and grace, upon us now. I love you.

4. I give you Me to revel in and with each other we do now, at sunset/sunup not, portending in sorrow/grave clothes, not; but man/woman of life and sorrow not, sorrow demised and all understood and sorrow having no hold on memory of Me. I love you. Seeing what I have said/done for you. Amen. Reveling I am in graced joy, sorrow not.

5. The metamorphosis of beauty taketh place by My name, surrender, to the/a host of angels not, but My Father in heaven, Father of lights, Father of love, Father of all fathers and mothers. I love you. One Father of us all, Father, who in has/is no shadow or variableness of turning. I love you.

6. Maximized tenderness, grace, sensitivity; Ted, strength. Your strength cometh forth to bring forth at noon not, before; yea unto and through thee. I came/Am. I am birthing/bringing forth I Am, full grown, a little child, and leading them, you/we do. Amen.

7. Glorified praise unto the Father of all/light. Amen. My glorified Father of lights/all who I/we adore and emulate and be of to us according to His will. His will is life, peace, eternal life, eternal peace; holiness which without no one will see Me (1). I love you.

Stringent regard for preference not, purity demanded. Amen. See what I have said, declared, and remand not, but forthwith proclaim the day of My sovereignty in My love, My lover who loves Me enough to bear My child, Me, which is them, us, we are one, all one, and who can bear to hear the truth, what one is, who the one is and how born, in the body of My body?

8. Cataclysmic and forthwith pretentious not, for all airs of pretense die. Formidable foe trembles not, the isn't trembles and formidable isn't, though representation of power-thought shakes/causes to tremble the immature.

9. I love you mature one maturing others calling all to know Me/holiness in righteousness, purity, and; who can stand the day of My appearing, in them?

10. Who is ready for truth to emerge, from their laps/womb (2)? Who will give birth to whom/what, and wherefore for what purposes in this cataclysmic hour?

11. Mitt of Me, Patty Mine, the holiness of the Lord, all, yours Mine and ours; whosoever surrendereth into.

12. Who cometh into Me to receive/be My bride in/of holiness, righteousness and who knows what purity is, the/its cost, its result, its power?

13. Who layeth before Me in pretense/airs not but opens to My love?
Who knows My love? Who wants to?
Who cares for My brethren?
Who cares for Me?
Who wanteth My temple not made with hands, which in them is, made replete, complete, furnished with all, all names of holiness, righteousness and purity? Prayers of surrendered belief to only Me, one tree (3), that/one of life, and not good and evil. I love you.

14. See all I have laid before you/ at your feet. Consider, please, I pray. I love you.

15. See and behold.
See and become.
See the lamb slain.
Become the lamb slain.
Become the lamb slain.
Become the lamb slain (4).

Become, please.
You choose.

16. Your surrender to what?!!
Pray tell!! Money, Babylon? That which isn't and cannot and doesn't exist before you bewitches you into befuddlement and you retaineth not your crown?
Who for what did you so shallow think?
Why and wherefore do you take thought and fondle it/fester with it, and remove your mantle giving it to dogs outside your/My court, of holiness?

17. **Who will come into Me and** demise all evil/complexity **with the simplicity of** evil not, but **My love, Father of lights, whom we gave for all, all.** I love you.

18. Simplify into Me code-a-less, code-less, canon-less, codifying Me not but looking to author and finisher, completer, repleter, of you, your pattern (5) before you, living life and before you into you, through you, exemplifying the holy one, becoming the holy one, which is you surrendered in holiness to Holiness. I love you. Doubletalk crossed over not, simplified of the codified given you in reign of heavenlies, if absorbed/surrendered in holiness, righteousness and purity, consciousness of one, just one, just Me, Father of lights, all. Amen. I love you.

19. Strength comes/personified, you, Me, and rise we do at sunset, before, yea and amen, now, now, now and forbid not the marriage of this one to Me, you, you to Me and betrothed we are, espoused and completed and the marriage supper for the lamb within Me and thee, thee/Me, Me/thee, made complete; the two become one (6) and one man emergent, The Son. Thank you. Not for the timid. They who shrink must receive and stand and having done all to stand, stand therefore in the power of My might and say/be/eat "I am strong in the power of one, My Maker, Father of lights, in all purity I stand redeemed." Amen. Glory hallelujah. Amen.

20. This day of cataclysm/celebration. Dance/ing with Me. And behold My family grows exponentially. Amen. Holding back each other never again. I love you. Amen. I love you.

21. Charles, Angela, Susie and Ray; I love you. Me and holiness is yours.

22. See, hear, feel, become.

23. See, hear, feel, become the lamb slain, consciousness forsaken and forsaken, forsaking all others, marriage of one, to One, to one be/become, forsaking all others, with no other gods before you. See, feel, become the holiness of I Am, and afraid of nothing/no one. No

organization/institution can take your title granted; you are a priest in the order of Melchizedek this day, granted. Walk in at/of My request permanent before you, until the/your end, if there is one. I love you. Not, if chosen/choosing Me and bringing forth the Father being born again.

24. Who granteth this son to be this man?
Who bringeth forth the Son to be the Father?
Who bringeth forth the Father to yield sons and daughters?
I love you.
25. You do/have/will/are, and many My brethren come/seek out the University of One now, **The New Covenant of One with one, Me with thee, My/our creation.**
See what I have said/am **declaring, effective at midnight not, always was.**
Reminding of, with emphasis, all Mine.
My invitation, request, extended to you and yours. I love you.

26. Into Me see the holiness required to lead surrender.
Demise not your leadership for the bread of idle chit-chat and worthless demeanors of demeaninghood and accusing those of others for what you know nothing of their sorrows. I love you. Accuse not (7). Forgive, intercede, intercession be/become in sorrow not but seriousness of laughter, peace, power of one. I love you. Into the cross of suffering not, Me. Into Me. Enter Me. Thank you. I love you.

27. More, shall we say/appoint when? Soon I give you all you request and manifestly manifold more for My manifest manifests and who can withhold/delay My supply to all provision, My brethren to My brethren in righteous joy? None. I love you.

28. Hebrews know and love more, more, more extensively, detail upon/of detail known, Me giving it/all to the revealing seeker. Thank you.

29. My University arises from ashes not, nothing; and who can behold/believe what cometh/comes forth before dawn, yea, even now pre-dusk? Me. Behold the lamb slain and who will untie the shoe laces not in unworthiness but all will know and understand to the depth of their surrender. I love you. I give you/surrender, all. Amen.

30. My shoes for your crown not, My shoes, My crown, yea, My body, replete, complete and going to yea a far place/ many times and without number all/ explore and redeem, redemption being, lamb slain slaying the word of not-Me far and wide and hours upon/past hours. I love you.

31. Into Me see and the resources manifest, all, to build all I've given you; the temples not made with hands replete now, and campuses come forth, being given, built, and yea sustenance coming forth from My hand-heart creating within each of My faculty/student/staff which now marvel, the world does at.

32. Yea, creation groans and who can harbor the word of I Am as I Am reveals the I Am in I Am? I love you.

33. The Lord of hosts reigns.

34. My schools/campuses/instructors/faculty/curriculumizers/creators of one come together forthwith to show/reveal the manifestation of My sons/daughters in My hands/lands. I love you. Far and wide.

35. I reign. You do. We do, so far and away and close and here and; is there another, yea, of My brethren? All who choose. Arrive. Amen. Meeting of one. I love you and give you, hoped for not, knowledge of one, holy, righteous and into Me is born into you (8), Me. Thank you for carrying/maturing/bringing forth My seed and now manifest destiny reveals the sons of thunder of others not, Me. All Mine, My sons/daughters, My Son, All.

36. Revelating all and all known and understood by/for the given to/surrendered. Amen.
Holiness of One/Me, you. Thank you.

Amen

Footnotes:
1. Heb 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:
2. Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, **A woman shall compass a man.**

3. Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
4. **Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**
5. 1 Tim 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
6. Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.
7. Jude 1:8-10 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
8. Isa 66:9a Shall I bring to the birth, and not cause to bring forth?